

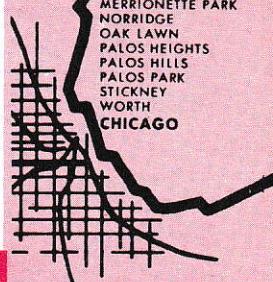
BOY SCOUTS OF AMERICA

Counciler

April, 1966

CHICAGO AREA COUNCIL • HEART OF MID-AMERICA

Serving
ALSIP
BEDFORD PARK
BLUE ISLAND
CALUMET PARK
CHICAGO RIDGE
CICERO
CRESTWOOD
EVERGREEN PARK
HARWOOD HEIGHTS
HICKORY HILLS
HOMETOWN
MERRIONETTE PARK
NORRIDGE
OAK LAWN
PALOS HEIGHTS
PALOS HILLS
PALOS PARK
STICKNEY
WORTH
CHICAGO



200,000 EXPECTED TO VISIT 1966 FUN FAIR

TIMBER TRAILS 1ST TO EXCEED CAMPAIGN GOAL



Ted West (left), Area D Finance Campaign Chairman, presents statuette to Matt Lamb, Timber Trails District Campaign Chairman, as District Executive Frank Orlaski looks on. Timber Trails has exceeded its goals in the Leadership, Major, Special, and Scout Family phases of the District Campaign. As of March 22, Cicero District, under the leadership of Stan Loula, has also exceeded its District Campaign goal.

1967 WORLD JAMBOREE CHAIRMAN APPOINTED

Council President George M. Bard announces the appointment of Louis W. Menk, president and chairman of the executive committee of the Chicago, Burlington, and Quincy Railroad Company, as the 1967 12th World Jamboree Committee chairman. Menk is a member of the Chicago Area Council executive



Louis W. Menk board.

Plans will now move ahead on the Jamboree, which will be the first international Jamboree held in the United States. It is scheduled for August 1-9, 1967, at Farragut State Park, Idaho.

OUTLINE PROCEDURE TO FIND PEN PALS

Units desiring to exchange letters with Scouts in foreign countries must follow this procedure: 1. The leader writes a letter to a unit leader in another country telling about his unit and listing boys who want to correspond, 2. Send letter to International Service, New Brunswick, N.J., with a note requesting linkups with a country of their choice, 3. When a reply is received the Scouts may begin corresponding.

NATIONAL CONFERENCE HIGHLIGHTS SUMMER EXPLORER ACTIVITIES

The Third National Explorer Delegate Conference will be held from August 14-18, 1966, at the University of Indiana at Bloomington. Conference application with a \$10 reservation fee is due in Council Service Center as quickly as possible—May 1 is deadline date. Information and applications available through Exploring Service.

Aquatic and Conservation Camps will again be held at the Merriam Explorer Base during the period of August 14 to 27, 1966. Program is designed for Explorers and older Scouts in a troop who need the Aquatic or Conservation merit badges.

DEN MOTHERS' T.V. WORKSHOP TO APPEAR ON CHANNEL 32

WFLO-TV, Channel 32, will air the Den Mothers' TV Workshop starting April 21 at 4:30 p.m. The series which was shown first in November, 1965, is being rebroadcast because of requests from Den Mothers and Cubbers who were unable to complete the series when it was first shown. For a work book and program guide send your name and address to Public Relations, Chicago Area Council, Boy Scouts of America, 300 W. Adams, Chicago 60606.

RECORD NUMBER OF UNITS PARTICIPATE IN TICKET SALES PROGRAM FOR MAY 13-15 EVENT

Over 1,000 units will participate in the giant 1966 Fun Fair, and 200,000 visitors are expected, May 13-15, at the International Amphitheatre. A few booth locations are available in each district. Contact your district Fun Fair chairman and the last issue of the *Counciler* for all the details.

CAMPSITES AVAILABLE FOR SUMMER SEASON

Advance registration of 439 Scout troops with 5054 individual fees paid to date for the 1966 season at Owasippe has bettered last year's record. Although space is at a premium, Camping Chairman W. R. Blew assures spaces for the Council's goal of 650 troops. Act now, reserve a site; parents and boys are making summer vacation plans now. After May 2, the \$5.00 per Scout partial payment is not refundable except under special circumstances. The popular Green Bar Camp has space for a total of 32 each week except periods 7 and 8.

Family cabin reservations can be made for 8th period only. All other periods are sold out and waiting lists exist.

Additional applicants are needed to complete the Owasippe Scout Reservation's staff. Qualified candidates ages 18-25 are encouraged to apply.

Orientation sessions for 1966 Owasippe procedures will be held as part of the District Roundtables during May and June. Check district calendar for date.

EAGLE COURT OF HONOR SCHEDULED FOR MAY 1

The final Eagle Court of Honor at the Council level will be held Sunday, May 1, 1966, at Austin High School at 3:00 p.m. A class of approximately 54 Eagle Scout candidates will receive their awards at that time and hear the charge given by Ragnar Benson, Sponsor of the 1966 Spring

Ragnar Benson Eagle Class. Parents and friends of the candidates will also attend and all other Scouts and Scouting leaders are welcome.

The ticket sales campaign was successfully launched at the April 2 district kickoffs. John Shedd Reed, Ticket Sales Chairman, reminds Scouting that weekly Wednesday evening district ticket sales report meetings will be held April 6 through May 18 (see District column). These meetings will include drawings for a 9-transistor AM-FM portable radio and the presentation of Fun Fair Ticket Sales Prizes.



Fun Fair Ticket Sales Chairman John Shedd Reed (left) and Fun Fair Chairman Henry W. Meers review the prizes to be awarded to the leading Scout ticket salesmen.

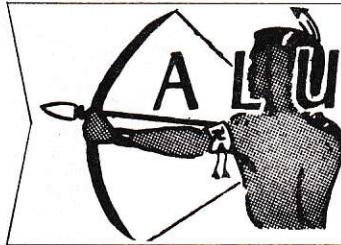
PROGRAM QUARTERLY BECOMES PART OF SCOUTING MAGAZINE

Beginning in the May issue, a new section called *Program Helps* will be included in *Scouting Magazine*, replacing the *Program Quarterly*, previously distributed four times a year. There will be four editions of the magazine.

Den Mothers and unit leaders will receive in their issue appropriate program inserts that would otherwise appear in the *Program Quarterly*; commissioners will receive copies of the Cub, Boy Scout and Explorer supplements. Scouting leaders other than unit leaders will receive the regular magazine without any program helps. The magazine and supplements will be sent to all Scouting leaders as part of their registration fee.



Ragnar Benson Sponsor of the 1966 Spring Eagle Class. Parents and friends of the candidates will also attend and all other Scouts and Scouting leaders are welcome.



CALUMET REGIONAL PACEMAKER District

District Chairman, Norman Riesman.....Dist. Comm., John Clark
Dist. Exec., William J. Gates

DISTRICT CALENDAR

APRIL

2 Scout Fun Fair Ticket Sales Kickoff, Our Lady Gate of Heaven Clubhouse, 99th and Luella
.....10:00 a.m.

5 Passover

10 Easter

19 District Committee Meeting, United Steel Workers Hall, 9350 S. Chicago Avenue7:30 p.m.

12 Commissioner's Staff Meeting, United Steel Workers Hall, 9350 S. Chicago Avenue7:30 p.m.

13 Fun Fair Ticket Sales Report Meeting, 1st floor, 9501 S. Ewing Ave.7:00 to 9:00 p.m.

18 Roundtable, Cub and Scout, Our Lady of Heaven Clubhouse, 99th and Luella7:30 p.m.

20 Fun Fair Ticket Sales Report Meeting, 1st floor, 9501 S. Ewing Ave.7:00 to 9:00 p.m.

27 Fun Fair Ticket Sales Report Meeting, 1st floor, 9501 S. Ewing Ave.

29, 30, May 1 Campmaster Corp at Yorkville Scout Camp.

MAY HIGHLIGHTS

MAY

4 Fun Fair Ticket Sales Report Meeting

9 District Committee Meeting

10 Commissioner's Staff Meeting

11 Fun Fair Ticket Sales Report Meeting

13-14-15 FUN FAIR, International Amphitheatre

20, 21, 22 Camporee at Yorkville

ANNUAL DISTRICT MEETING

Bill Rothman, Chairman of the Annual Dinner Committee, announced at the March District Meeting, that the Scouter's Recognition Dinner and Annual District Dinner will be on **June 1, 1966 at the United Steel Workers Hall at 6:30 p.m.** Tickets will go on sale shortly for the dinner at \$2.50 each. All adult Scouters and their ladies active in the Calumet District are urged to attend. The committee is hard at work organizing an interesting program, featuring unit Scouter's recognition.

KLONDIKE DERBY

Winners of the events were: 1st Place; Knights Patrol—732; 2nd Place, Ranger Patrol Troop 759; 3rd Place Panther Patrol—Troop 773. Best of sleds in race patrols all from Troop 759 are: 1st Panther Patrol, 2nd Flaming Arrow Patrol, 3rd Ranger Patrol.

Another great Calumet District

Activity held under extremely chilly conditions (-19° F) a total of 177 Scouts and leaders from 20 patrols. These troops were there: 247, 510, 701, 731, 732, 739, 749, 751, 752, 756, 759, 773, 797.

Congratulations to the winners and thanks to the committee and Scouters who helped make this an outstanding event, especially to: Clarence Shershaw, Len Wilzenski, Augie Johnson, John Clark, Bill Leinweber, Clint Ellis, Al Pero, and Don Newcomb.

**EARN MONEY
FOR YOUR UNIT
SELL FUN FAIR
TICKETS!**

TRAINING AWARDS

Training award applications for the Den Mothers Award, Scouter's Award and Unit Leader's Key Award must be in the District training chairman's hands by May 1, 1966 and to be presented at the District Annual Dinner June 1, 1966. To date the following Scouters have earned awards.

Anton Gardner, Scoutmaster Troop 706

Joseph A. Zurek, Cubmaster Pack 3732

William Leinweber, Assistant Scoutmaster Troop 701

La Donna Lalich, Den Mother Pack 3732

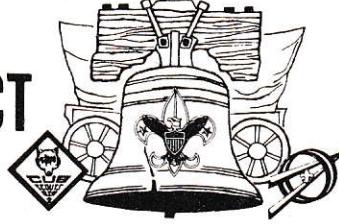
Eileen Fabrizio, Den Mother Pack 3732

Loretta Zovko, Den Mother Pack 3732

Marianne Homan, Den Mother Pack 3732.



HERITAGE DISTRICT



District Chairman, Glenn Silver....District Commissioner, Mike Fujimoto
District Executive, Michael R. Chy, Jr.

DISTRICT CALENDAR

APRIL

2 District Fun Fair Ticket Kick Off, Fernwood Methodist Church, 101st & Wallace Ave.10:00 a.m.

5 District Co-Ordinated Meeting, Sherwin-Williams Research Center, 109th & Cottage Grove Ave.7:30 p.m.

6 Order of the Arrow Chapter General Meeting, St. Anthony's Catholic Church, Kensington & Indiana7:30 p.m.

13 District Commissioner's Staff Meeting, St. John De LaSalle Catholic Church, 102nd & Vernon Ave.7:30 p.m.

29, 30, May 1 Order of the Arrow Spring Fellowship.

MAY

1 District Co-Ordinated Committee Meeting, Sherwin-Williams Research Center, 109th and Cottage Grove Ave.7:30 p.m.

4 Order of the Arrow Chapter Executive Meeting, St. Anthony's Catholic Church, Kensington & Indiana7:30 p.m.

11 District Commissioner's Staff Meeting, St. John De LaSalle Catholic Church, 102nd & Vernon Ave.7:30 p.m.

TRAINING:

April 5, 12 & 19, Boy Scout Leaders at Palmer Park, 111th & Indiana...7:30 p.m.

April 7, 14, Cub Scout Leaders Training at Palmer Park, 111th & Indiana7:30 p.m.

April 7, Explorer Leaders, Palmer Park, 111th & Indiana ...7:30 p.m.

April 7, 14, 21, & 26, Junior Leaders, Palmer Park, 111th & Indiana7:30 p.m.

RE-REGISTRATIONS:

The following units are due to re-register by April 15th:

3764

764 Vincent Methodist Church

2764

If you are having problems please call District Commissioner **Mike Fujimoto** at SO 8-7345 or Organization & Extension Chairman **Jack Roy** at 445-8726.

FUN FAIR:

Several units have expressed a desire to participate in the Council Scout Fun Fair on May 13, 14, & 15 at the International Amphitheatre. If your unit intends to participate, get your request in now so you will have a booth. Also, many units have not as yet turned in money

on hand for tickets sold. Checks for reimbursements will not be mailed until all unit ticket money is accounted for.

FUN FAIR report meetings will be held every Wednesday, 7 p.m. at Harlan High School, 9652 S. Michigan Avenue.

SCOUT SALUTE

It has been our custom in the past few months to introduce to you, various district level Scouters who have made substantial contributions to the quality of Scouting in our district. This month's salute goes to **Mr. Frank Higgins**.



Frank Higgins

Mr. Higgins is a veteran Scouter who has served well and consistently in both the Greater Roseland and Heritage Districts. He has served as a Cub Committeeman, Assistant Scoutmaster, Scoutmaster, Explorer Committeeman, Explorer Advisor, Neighborhood Commissioner, Assistant District Commissioner, District Training Committee Member, District Training Chairman, Committee Advisor for the Order of the Arrow, and currently as Camping Chairman for Heritage District. He has been a Wood Badge Staffman and is a Vigil member of the Order of the Arrow. **Mr. Higgins** has also been a mainstay in both the Special Gifts and Scout Family phases of district finance campaigns. As Camping Chairman, **Mr. Higgins** has been responsible for the unit promotion that has given more boys Owasippe Camping in our district than ever before. He is Plant Superintendent at Gram & Westergaard Inc. For his outstanding contribution to Heritage and Greater Roseland quality Scouting, we of Heritage salute **Frank Higgins**.

CAMP:

The following units are currently signed up to participate in Chicago's finest event—summer camping at Owasippe Scout Reservation: 663, 702, 703, 708, 713, 717, 743, 761, 765, 791 and 1788. A \$5.00 per boy fee was to be in by February 1st. Most units have complied with this requirement, however there are still a couple units which have not. Please turn in your money before you lose your campsite.

The following stores represent the Boy Scouts of America in providing you with official merchandise needed in your Scouting Activities. You will find their service fast and dependable. They will go out of their way to be helpful.



LAKE SHORE DISTRICT

REGIONAL PACEMAKER



District Chairman, Ira T. Dawson... District Commissioner, Edison Love
District Executive, Frederick F. Hunter

DISTRICT CALENDAR

APRIL

- 2** Scout Fun Fair Ticket Sales Kickoff at Hyde Park Methodist Church, 1451 E. 54th ...10:00 a.m.
- 5** Commissioner's Staff Meeting, Trophy Room — Bartlett Gymnasium, 5640 S. University 7:30 p.m.
- 12** Roundtable — Schoesmith School Park District, 1330 E. 50th7:30 p.m.
- 13** Scout Fun Fair Report Meeting at Hyde Park Methodist Church, 1451 East 54th St.7:30 p.m.
- 20** Second Fun Fair Report Meeting at Hyde Park Methodist Church, 1451 East 54th St.7:30 p.m.
- 25** Order of the Arrow Meeting, Hyde Park Methodist Church, 1451 East 54th Street7:30 p.m.
- 27** Third Scout Fun Fair Report Meeting, Hyde Park Methodist Church, 1451 E. 54th St. .7:30 p.m.
- 28** District Committee Meeting

Trophy Room, Bartlett Gymnasium,
5640 S. University

MAY

- 3** Commissioner's Staff Meeting
- 4** Fun Fair Report Meeting
- 10** Roundtables
- 11** Fun Fair Report Meeting
- 18** Fun Fair Report Meeting
- 23** Order of the Arrow Chapter Meeting
- 26** District Annual Meeting and Dinner

APRIL CHARTER RENEWALS

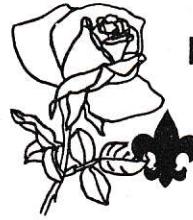
503, 3503, St. Thomas The Apostle Roman Catholic Church
2351, Woodlawn Baptist Church

FUN FAIR

The following units have already signed up for the Fun Fair: 501, 503, 3503, 2503, 386, 340, 3340, 512, 3512. Let's get 100% of our units signed up by March 31.

**INSURE
YOUR UNIT'S
PARTICIPATION
IN THE 1966
FUN FAIR

SIGN UP NOW!**



ROSELAND DISTRICT

REGIONAL PACEMAKER



District Chairman, John H. Jacobsen.... District Comm., Arnold Guttman
Dist. Executive, Albert W. Broberg.... Ass't. Dist. Exec. John P. Leithold

DISTRICT CALENDAR

APRIL

- Scout Fun Fair Ticket Sales Kick-off, Palmer Park Fieldhouse, 111th and Indiana10:00 a.m.
- 5** District Commissioner's Staff Meeting, Palmer Park Fieldhouse7:30 p.m.
- 5** Training Course, Boy Scout Leaders "Program Planning", Palmer Park Fieldhouse, 111th and Indiana7:30 p.m.
- 12** Order of the Arrow Chapter Meeting, Scout Room, St. Anthony's Catholic Church, Kensington and Indiana7:30 p.m.
- 18** Cub Scout Leader Training, Pack Leaders, The Pack Meeting, and for Den Mothers, Your Den Meeting, Palmer Park Fieldhouse ..7:30 p.m.
- 21** Boy Scout Junior Leader Training Course, Palmer Park Fieldhouse, 111th and Indiana7:00 p.m.
- 25** Boy Scout Leader Training, Advancement and Troop Financing, Palmer Park Fieldhouse, 111th and Indiana7:30 p.m.
- 26** Boy Scout Junior Leader Training, Palmer Park Fieldhouse7:00 p.m.
- 28** Cub Scout Leader Training, Pack Leaders, Pack Management for Den Mothers, Den Chief Relationship, Palmer Park Fieldhouse7:30 p.m.

- 13-20-27** Scout Fun Fair Report Meetings, Palmer Park Fieldhouse, 111th and Indiana7:30 p.m.
- 19** Boy Scout Leader Training, "Boy Behavior", Palmer Park Fieldhouse7:30 p.m.
- 20** Cub and Boy Scout Leaders' Roundtable, Palmer Park Fieldhouse7:30 p.m.
- 21** District Explorer Cabinet Meeting, St. Stephen's M. E. Church, 113th and State Street7:30 p.m.
- 26** District Pinewood Derby, Palmer Park Fieldhouse Auditorium7:30 p.m.
- 29-30-May 1** Order of the Arrow Spring Fellowship, Place and program details will be available at April 16 Order of the Arrow Meeting.

MAY

- 3** District Commissioner's Staff Meeting.
- 4** Order of the Arrow Chapter Executive Meeting.
- 10** District Coordinated Meeting.
- 18** District Roundtable.

- 24** District Annual Recognition Dinner.

FUN FAIR

Be sure to have your ticket sales chairmen present on April 2 to pick up your tickets, so your boys will be getting an even break to get started at once to win those valuable prizes and perhaps win a nine transistor am.-fm. portable radio. It is high time to have a booth lined up. If you have any questions call Mr. & Mrs. John Boarsma, CO 4-1073 or James Wright, WA 8-9873.

FINANCE

As of March 4 the following four institutions were leading in the Scout Family Campaign:

- | | |
|--|----------|
| 1. ELIM LUTHERAN CHURCH | \$242.00 |
| 2. COLONIAL VILLAGE PRESBYTERIAN CHURCH | \$239.75 |
| 3. ROSELAND LION'S CLUB | \$212.00 |
| 4. ST. MARY'S CATHOLIC CHURCH | \$168.50 |

We expect to make next month's list of top winners a longer one, will your institution be on it?

TRAINING

The cost of the course for adults is \$1.00 and the Junior Leader Course \$.50 per boy. You may have finished the course before but so much of this course is new that it will be a big help to take it again.

EXPLORER LEADER

At our next District Cabinet meeting, Thursday,-April 21, each post should have two elected representatives, accompanied by your unit leader or assistant leader present.

Every Explorer unit should discuss several district events that they would like planned for September 1966 thru August 1967. Also be prepared to help elect one delegate plus an alternate to the August 1966 National Delegate Conference.

The next Explorer Roundtable will be Wednesday, May 18, 7:30 p.m. at Palmer Park Fieldhouse. These **adult only** Programs feature Morale enthusiasm builders now will be staged during months of May, August, November and February.

1966 85% COMMISSIONER'S AWARD

"To date 5 units have achieved the new 85% Unit reregistration of current year-end membership," stated **Arnold Guttman**, District Commissioner.

722	2757
711	2744
3711	

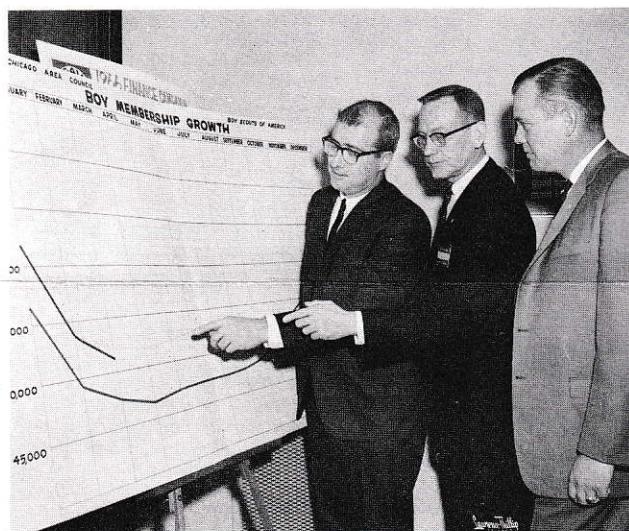
CAMERA CAPTURES MARCH ACTIVITY HIGHLIGHTS



More than 300 Scouts will receive camperships as a result of the Women's Service Board Sailaway Benefit held last month at McCormick Place. Mrs. Martin P. Luthy, Jr. (left), chairman of the event, presented to Council President George M. Bard a check representing the proceeds from the benefit while Women's Service Board President Mrs. Robert W. Reneker (second from left) looked on.



Ted Bleiman (left), Radio merit badge counselor, operates radio at Council Service Center during March 8 hookup with the Boy Scout Association in London, England. Present during this inaugural communication are L. W. Prestin (center), Executive Vice President, Sunbeam Corp., which donated radio set to British Scouts, and Silas S. Cathcart, Vice President of the Chicago Area Council.



Council President George M. Bard and T. A. Sedam, Council Commissioner, are shown here discussing the boy membership growth with Francis H. Spears, President of Coca-Cola Bottling Co. of Chicago. Spears presented the Chicago Area Council with a check to cover the Roundup 1966 costs.



A new Law Explorer post, sponsored by a group of Chicago attorneys, was recently organized. Shown here at the chartering ceremonies at De Paul University are (left to right): T. Ronald Herbert, attorney, Post Advisor; Tom Donohoe, Post President; Philip Romiti, Dean of Law College, De Paul University; and Clarence Boult, Gateway District Commissioner.

HONOR ROLL




NO DROPPED UNITS

- Lakeview
- Calumet
- Heritage
- South Central
- South Shore
- Tri-Ridge
- Washington Park
- Cicero



Billy Drewes, Senior Patrol Leader of Troop 999, Jefferson Park Lutheran Church, is congratulated by Captain Robert Georgantas, Joliet Garrison, State Police, in recognition of the heroic efforts performed by Troop 999 in aiding victims of a February 19 bus accident near Joliet. Also shown here is Scoutmaster Rudolph Oliva.



Scouts from Troop 1656 test their skills at the March 12 First Outing at Valley View. The purpose of this training is to acquaint new Scouts and their leaders with camping procedures.

Photos by Lawrence-Phillip Studios

ESPECIALLY FOR SCOUTMasters AND OTHER TROOP LEADERS ...

A BIGGER AND BETTER

1966

Showando

SATURDAY, JUNE 4, 1966
9:00 A.M. to 9:00 P.M.

VALLEY VIEW TRAINING CENTER
6240 SOUTH COUNTY LINE ROAD
HINSDALE, ILLINOIS

WHO SHOULD ATTEND?

Scoutmasters and all other men from each troop should attend. Commissioners and other district Scouters are also invited.

WHAT TO WEAR

Your uniform, of course - but outdoor clothes if you don't have a uniform. You are advised to bring a pocket knife. All other materials will be provided.

COST The cost is \$2.00 per person and covers all materials, the evening cook-out, and beverage for the noon meal - bring a sack lunch. Coffee will be available for sale all day. The deadline for registration and fee payment is May 26, 1966, in order to allow for adequate program preparations.

RETURN THIS FORM NO LATER THAN MAY 26, 1966
TO: CHICAGO AREA COUNCIL: BOY SCOUTS OF AMERICA
300 WEST ADAMS, CHICAGO ILLINOIS, 60606

1966 Showando

PLEASE PRINT OR TYPE

NAME _____ UNIT _____

ADDRESS _____ ZIP _____

DISTRICT _____ POSITION _____

\$2.00 REGISTRATION FEE ENCLOSED

WHAT IS THE SHOWANDO?

A day of Boy Scouting activities for adults built around a patrol of leaders from each troop. Here is the place to try to improve your skills in over 20 different Scoutcraft activities and enjoy real Scouting fellowship and fun.

Ten hours of teamwork as a patrol, learning and working together. A competitive interpatrol rally!

A cookout guaranteed to please! An inspirational campfire designed to send you back home

pledged to give real Boy Scouting to your boys! The SHOWANDO is so big, so important, so fun-filled that you will say, "This is something we don't want to miss."



• explorer rendezvous •

PLACE: THE MERRIAM EXPLORER BASE • DATE: MAY 20-21-22, 1966 - FRIDAY-SUNDAY

FOR ALL Explorer units. A program of Field Sports and Events on Saturday, followed by a barbecue dinner and an evening program of Hootenanny. Total cost of program and barbecue is \$1.50 per participant. Units should be prepared to camp and cook for all their other meals.

SIGN-UP FORM • EXPLORER RENDEZVOUS-MAY 20-21-22, 1966

District _____

We will have Explorers, and Leaders in attendance at the Explorer Rendezvous at the Merriam Explorer Base, on May 20-22, 1966.

(Registration form and roster will be sent those who sign up)

Signed _____

Advisor _____

Post
Ship



South Central

REGIONAL PACEMAKER



District Chairman, James S. Isbell.. District Commissioner, Oliver Green
District Executive, James Mobley..... Ass't. Dist. Exec., Herbert Wright

DISTRICT CALENDAR

APRIL

2 Scout Fun Fair Ticket Sales Kickoff, Robert Taylor Scout Training Center, 4600 S. Federal 7:30 p.m.

7 Key Three Meeting at the home of **James S. Isbell**, 402 E. 89th Place 7:30 p.m.

11 District Commissioner's Staff Meeting, Robert Taylor Scout Training Center, 4600 S. Federal Street 7:30 p.m.

21 District Coordinated Committee for All Institutional Representatives, District Officers, and Operating Committees, Greater St. John Baptist Church, 4835 S. Michigan Avenue 7:30 p.m.

25 District Explorer Cabinet Meeting, Robert Taylor Scout Training Center, 4600 S. Federal Street 7:30 p.m.

26 Cub and Scout Leaders' Round-table, Donoghue Park District Center, 37th and Cottage Grove Avenue 7:30 p.m.

27 Mon-Da-Min Chapter, Order of The Arrow Lodge Meeting, Robert Taylor Scout Training, 4600 S. Federal St. 7:30 p.m.

12 Training Course for all Scouters, Donoghue Park District Center, 37th and Cottage Grove Avenue 7:30 p.m.

Mark the April 21 Training Course a must on your calendar. For further information you may call the District Training Chairman, **Henry Morris** 846-4433.

MAY

5 Key Three Meeting at the home of **Oliver Green**, 4636 Michigan Ave.

9 District Commissioner's Meeting, Robert Taylor Scout Training Cen-

ter 7:30 p.m.

19 District Coordinated Committee Meeting

NOMINATING COMMITTEE FOR 1966

James S. Isbell, District Chairman, appointed the following:

Quentin Patterson
Herbert Cooley
L. R. Booker
Frank Williams
James Moining
Jeff Morman

CONGRATULATIONS

Congratulations to Pack 3189 and Troop 276 for being the winners of the "BOOTS" Floating Trophy for the month of February.

ACHIEVEMENT PROGRAM

The following units can earn 10 to 50 points in the Breakthrough for Youth Achievement Program by registering by April 15:

114 and 3114, Apostolic Faith Church
170 and 3170, Fellowship Missionary Baptist Church
177, 3177 and 2177, Allen Temple A.M.E. Church
256, Robert Taylor Homes, C.H.A.
530, Pilgrim Baptist Church
3243, Washington Park Homes, C.H.A.
3255 and 2255, Robert Taylor Homes, C.H.A.
2189, Robert Taylor Homes, C.H.A.

FUN FAIR REPORT MEETING will be held every Wednesday, beginning April 13, 1966, at the Robert Taylor Training Center, 4600 South Federal at 7:30 p.m.



The **COMPLETE** uniform only cost us \$10.75 and the kid looks like a million dollars . . . Now that's what I call a "terrific return" Martha.

REGIONAL PACEMAKER



South Shore



Dist. Chairman, Richard J. Wright. . Dist. Commissioner, Alvin H. Samson
Dist. Executive, Joseph W. Sedlacek
Asst. Dist. Executive, McAlister J. Merchant, Jr.

DISTRICT CALENDAR

APRIL

12 District Commissioners' Staff Meeting, Avalon Park Fieldhouse 7:30 p.m.

13 Scout Fun Fair, Ticket Report Meeting, Avalon Park Fieldhouse 7:30 p.m.

14 Maloke Chapter, Order of Arrow Executive Committee Meeting, contact James Kanki, 221-6160 for details.

16-17 Outdoor Program weekend, Valley View Training Center (See article for details)

19 District Co-Ordinated Committee meeting, Avalon Park Fieldhouse 7:30 p.m.

20 Scout Fun Fair, Ticket Report Meeting, Avalon Park Fieldhouse 7:30 p.m.-9:00 p.m.

21 Explorer Cabinet Meeting, Avalon Park Fieldhouse 7:30 p.m.

27 Scout Fun Fair, Ticket Report Meeting, Avalon Park Fieldhouse 7:30 p.m.-9:00 p.m.

28 Roundtable for all adult Cub Scout and Boy Scout Leaders 7:30 p.m.

29-May 1 Matoka Chapter, Order of Arrow weekend Sand Dunes Park (See article for details.)

MAY

2 DEADLINE CAMP FEE RE-FUNDS

4 Scout Fun Fair Ticket Report Meeting, Avalon Park Fieldhouse 7:30 p.m. to 9:00 p.m.

5 Matoka Chapter, Order of Arrow open meeting, contact James

Kanki, 221-6160 for details.

- 10** District Commissioners' Staff Meeting, Avalon Park Fieldhouse 7:30 p.m.
11 Scout Fun Fair, Ticket Report Meeting, Avalon Park Fieldhouse 7:30 p.m. to 9:00 p.m.
13-15 Scout Fun Fair, International Amphitheater.

RENEWING SCOUTING'S PARTNERSHIP

Applications for charter renewal for the following units are due at the Council Service Center by April 15. Troops: 567, Scoutmaster **Raymond Rollberg**; 195, Scoutmaster **Sterling Wright**; 570, Scoutmaster **Eddie Hill**; 574, Scoutmaster **Leslie Riddick**, packs, 3567, Cubmaster **James Pate**; 3570, Cubmaster **Benito Smith**; 3574, Cubmaster **Murphy Smiley, Jr.**; 4520, Cubmaster **Walter Rogers**; Posts 2570, Advisor **Howard McMillian**; 2574, Advisor **Al Riggs**; ship 9557, **William Hermann**, skipper.

ORDER OF ARROW WEEKEND

Instructors for the Outdoor program weekend will be **Aaron Spitzer** and "Suds" **Mouri**. The overnight session will be held at Valley View Training Center, 6240 S. County Line Road, Hinsdale, Ill.

All adult Boy Scout leaders are invited to attend, a nominal fee of \$3 will cover the cost of meals and materials. For further information, contact **Curt Lofgren**, AB 4-2018 or **Joe Sedlacek**, 782-3990. Use form below for making reservations.



Singer Tony Bennett entertains Scouts after contributing to District Finance Campaign. Scouts are (l-r): Reginald Ledsinger, 3567; Dennis Mouri, 2776; and Steve Palfi, 776.

GOLDBLATT BROS., INC.

9100 SO. COMMERCIAL AVE.

SOuth Chicago 8-2000



TRI-RIDGE DISTRICT

REGIONAL PACEMAKER

District Chairman, Arthur F. Haelig....Dist. Comm., Otto H. Teschner
Dist. Exec., Robert W. McCarthy....Ass't. Dist. Exec. Leslie W. Boyer, Jr.

DISTRICT CALENDAR

APRIL

- 2** Fun Fair Ticket Kickoff, Latern Club (St. Sabina's), 7811 S. Racine.10:00 a.m.
- 7** Order of the Arrow Chapter Meeting7:30 p.m.
- 11** Key Three Meeting ..7:45 p.m.
- 12** Commissioner's Staff Meeting, Kennedy Park Fieldhouse, 113th Place and Western7:45 p.m.
- 12** All April Charter Renewals Due
- 13, 20, 27** Fun Fair Ticket Report Meetings, **Bob McCarthy's** Home, 10705 S. Prospect7:45 p.m.
- 14** Roundtable (Cub and Scout Leaders) Tri-Ridge Pow-Wow Meeting, and Explorer Cabinet Meeting, Foster Park Baptist Church, 84th and Justine7:45 p.m.
- 23** Commissioner's Conference, Valley View Training Center, 6240 South County Line Road.

MAY

- 2** Key Three Meeting ...5:30 p.m.
- 2** Council Coordinated Committee Meetings7:30 p.m.
- 4, 11** Fun Fair Ticket Report Meetings, **Bob McCarthy's** Home, 10705 S. Prospect7:45 p.m.
- 5** Order of the Arrow Chapter Meeting7:30 p.m.
- 13, 15** Fun Fair, International Amphitheatre.

FINAL TRIBUTE

Ralph Salvesen, who for many years served on the unit committees at Peacock Memorial, Faith United, and Foster Park Baptist Churches, passed away recently. His efforts in behalf of Scouting will be sorely missed.

NOMINATING COMMITTEE NAMED

District Chairman Art Haelig appointed the following men as members of the 1966-67 nominating committee:

Harlan Sorensen, Chairman

Otto Teschner

James Molloy

Earl Jorgensen

W. O. Larson

Suggestions should be submitted to any of the above prior to April 15. Elections will be conducted by mail ballot and the results announced at the District Annual Meeting on May 23.

SUMMER CAMP

Three more troops, 641 Gresham Methodist, 623 Trinity Methodist, and 1666 Christ The King, have paid their summer camp fees, bringing

our total to 26. Who will make it 27?

ACHIEVEMENT PROGRAM RESULTS

Phase four of the Council achievement program ended on February 28. Tri-Ridge units and leaders who qualified by scoring a minimum of 170 points are:

- 352 Lancelott A. Bell
- 356 Raymond Holdsworth
- 459 Thomas Barry
- 467 George Nelson
- 477 Alan D. Schneegas
- 607 Gerald H. Blake
- 638 Earle W. Whinna Sr.
- 643 William L. Satre
- 654 George Michielsen
- 655 Earl Jorgensen
- 664 Harry Burkhardt
- 687 Herman Meier
- 3350 Thomas Vacey
- 3356 Gene Law
- 3608 Dr. James Roebuck
- 3658 Glenn Williamson
- 3664 R. W. McCarthy
- 2629 Warren G. Leonard
- 9596 Herbert A. Walter

Tokens of accomplishment will be presented to each of those men at the District Annual Meeting May 23.

IMPORTANT DATES

Check the above calendar for Fun Fair Ticket Report Meetings, Commissioner's Activities, Roundtables, Pow-wow Meeting, and Explorer Cabinet. Many of these dates are important to you and your unit. This is the only notice that you will receive. Don't let the date slip past.

ATTENTION TROOP LEADERS

Dave Lefever, Director of Camping for the Chicago Area Council, will participate in our April 14th roundtable. He will answer questions related to summer camp and generally help you with your summer camp plans. Every troop going to Owasippe this summer should be well represented at Foster Park Baptist Church, April 14.

APRIL RENEWALS

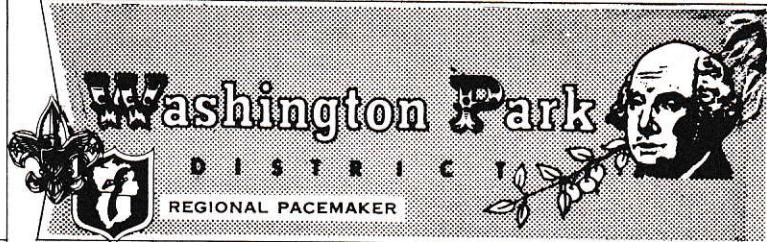
Due for charter renewal on or before April 12 are: 3350, 3467, 350, 467, 622, 2530 and 2467.



"I WILL DO MY BEST"
TO
BUILD
SERVE
ACHIEVE

STRENGTHEN AMERICA—CHARACTER COUNTS

GOLDBLATT BROS.
LAKE MEADOWS
34th & SOUTH PARK
CA 5-1400



District Chairman, Aurelius B. Miles.. District Comm., Julius T. Ocrey, Sr.
District Executive, Joseph L. Peoples

DISTRICT CALENDAR

APRIL

- 2** Fun Fair Ticket Kickoff Coppin A.M.E. Church, 5633 S. Michigan Ave., Saturday Morning .10:00 a.m.

10 Easter Sunday

- 11** District Commissioners Staff Meeting. Washington Park Field House7:45 p.m.

- 13** Order of the Arrow Chapter Meeting will be held at the Coppin A.M.E. Church Community Center, 5633 S. Michigan Ave. All Arrow Men are asked to attend this meeting. James Buchanan, Advisor7:30 p.m.

- 19** Cub Scout and Explorers Roundtable will be held at the Washington Park Field House. All leaders are urged to attend this meeting7:45 p.m.

- 28** District Committee meeting for all district officers, operating committees. Institutional representatives and members-at-large. Washington Park Field House7:30 p.m.

Fun Fair report meetings will be held every Wednesday, beginning April 6, 1966, at the **COPPIN A.M.E. COMMUNITY CENTER**, 5633 S. Michigan Avenue8:00 p.m.

SUMMER ADVENTURE CALLS

Dear Unit Leader:

1. Is your unit registered for Summer Camp yet? If not, why not? What are you waiting for. Let us know!

2. How about taking your Explorers on a Canoe Trip at the Region 7 Canoe Base in Wisconsin? Would you like more details?

3. Why not plan that high adventure trip to the Philmont Scout Ranch in New Mexico? It's real great, but, time is running out. So whatever you do must be done real soon!

DISTRICT CAMPING WEEKEND AT CAMP FORT DEARBORN

May 6-7-8

June 10-11-12

MAY HIGHLIGHTS

9 District Commissioner's Staff Meeting.

6-7-8 Order of the Arrow Spring Fellowship.

13-14-15 Scout Fun Fair.

EARN MONEY
FOR YOUR UNIT
AND
PRIZES FOR
YOUR SCOUTS
BY SELLING FUN FAIR
TICKETS

FUN FAIR TICKET KICKOFF

Every unit in the Washington Park District must have a representative at our Scout Fun Fair Ticket Kick-off on Saturday Morning, April 2 .. 10:00 a.m., Coppin A.M.E. Church Center. 25% of the tickets sales are returned to the unit as a commission and there are many prizes for boys who sell tickets.

GET THIS "BUD" IN YOUR BUDGET



SCOUT FUN FAIR
MAY 13, 14, 15, 1966
INTERNATIONAL
AMPHITHEATRE

SCOUT DAY AT SOX PARK SCHEDULED FOR MAY 21

The White Sox will again host all the Chicago Area Council Cub Scouts, Boy Scouts, Explorers, and their leaders, on Saturday, May 21, 12:00 noon, at White Sox Park. A colorful and patriotic flag ceremony is being planned just prior to game time, and will be televised.

Please fill out the form below and send it to the Chicago Area Council, Boy Scouts of America, 300 West Adams, Chicago, Illinois 60606. Upon receipt of your application, a pass will be sent.

SCOUT DAY AT SOX PARK Saturday, May 21

Please Print
Name _____
Address _____
Phone No. _____ Zip _____
Scouting Position _____
Unit No. _____ District _____
No. of boys _____ No. of adults _____
We will bring our unit and American flags for the opening ceremony. (Yes _____ No _____)

PROGRAM SET FOR CUB DAY AT FIELD MUSEUM

Cub Scout Day at the Field Museum will be held Saturday morning, April 30.

A color motion picture, entitled "What on Earth," will be presented in the Museum Theatre at 10:30 a.m. Many of the fascinating habits of wildlife creatures are explored at close range in this film. The theatre opens at 10:00 a.m. and groups are advised to arrive early in order to be seated together. No reservations are necessary.

Following the theatre program, a treasure hunt will be held in the museum.

Museum lunchrooms will be open after the program for those units that desire to bring box lunches.

p.m. The ladies are invited. Advance reservations are necessary.

The Outdoor Instructor Training Course has been set for April 16-17. An unusual opportunity for all Boy Scout Training instructors will be available in this program. It is designed to show instructors how to conduct this session as a part of their Scout Leader training course.

SET WOOD BADGE REUNION, OUTDOOR TRAINING DATES

The spring reunion for all Wood Badge men will be held May 7, 1966, at Valley View Training Center. A special program is being planned, according to chairman James Mess, which will start with dinner at 6:30

NEWS BRIEFS AND PROGRAM HIGHLIGHTS

The "Keep Chicago Clean" parade, scheduled for Saturday, May 7, is an approved parade. Units desiring to participate should assemble at the corner of Dearborn and Illinois Streets, at 9:30 a.m., and report to Carl Hallen, the Council's parade marshal. Scout color guards must not carry rifles (real or otherwise) or wear uniform dress other than the official Scout uniform.

The new Sea Explorer Scout Manual and Sea Explorer training and program support materials will be available in May. The material will be featured at a special Sea Explorer Leaders Conference at the Schiff Scout Reservation, Mendham, New Jersey, May 7-8. The conference staff will be headed by key national Sea Explorer leaders.

A special group admission price of \$1.00 each is available for the April 16, 23, and 30 shows of "The Sound of Music" at the Michael Todd Theater. This offer is good only when blocks of 25 or more tickets are purchased. Tickets must be ordered in advance. For more information call 782-8230 or 372-1576.

Wanted: Women interested in volunteer work at the Council Service Center or who are willing to devote one night a month to a special project, serving as hostess and registrar at Council activities. Those interested should call MRS. DIANE KENDE, President of the Women's Reserve (WE-5-3271).

COUNCIL CALENDAR

April

- 11 District Commissioners' Meeting, Presidents' Room, 8th floor, Prudential Building . . . 7:30 p.m.
- 11 Sea Scout Boat Handling Course, Columbia Yacht Club 7:30 p.m.
- 13 Order of the Arrow Lodge Officers' Meeting, Council Service Center 7:30 p.m.
- 14 Professional Recruiting Dinner, Council Service Center 6:30 p.m.
- 16 First Outing, Valley View Training Center.
- 16-17 Outdoor Program Instructor Training, Valley View Training Center.
- 16-17 First Nighter, Valley View Training Center.
- 18 Sea Scout Growth Program Kickoff, Columbia Yacht Club 7:15 p.m.
- 18 Sea Scout Boat Handling Course, Columbia Yacht Club 7:30 p.m.
- 19 Women's Reserve Meeting, Council Service Center 7:30 p.m.
- 20 Open House for New Unit Leaders.
- 21 Executive Board Meeting, Union League Club 12 noon
- 23 Sea Scout Inspection and Ball, Naval Armory 6:00 p.m.
- 25 Lutheran Committee on Scouting, Council Service Center 7:30 p.m.
- 26 Catholic Committee on Scouting, CYO Office, 1122 S. Wabash 7:30 p.m.
- 28 Women's Service Board, Arts Club 10:00 a.m.
- 30 Cub Scout Day at Field Museum.

May

- 1 Eagle Court of Honor, Austin High School 3:00 p.m.
- 2 Council Coordinated Committee Meeting, Midland Hotel, 172 W. Adams 7:30 p.m.
- 7 Wood Badge Reunion, Valley View Training Center 6:30 p.m.
- 11 Order of the Arrow Lodge Officers' Meeting, Council Service Center 7:30 p.m.

ALONG THE SCOUTING TRAIL



By Alden G. Barber

The opportunity to give advancement recognition to boys is now squarely in the hands of units. The last Council Eagle Court will be May 1.

And while it will be a new and exciting experience to present an Eagle award at a troop or institutional court of honor, the holding of a quarterly court in EVERY troop should be a well established tradition.

Let's list several important reasons why:

1. To provide regular Tenderfoot investiture ceremonies.
2. To guarantee that no boy advances without appropriate and effective recognition.
3. To remind every boy four times a year that advancement is essential to good Scouting.
4. To inform the parents and institutional leaders of the troop's plans, progress, and needs.

Unlimited help is available to every troop to establish the quarterly court of honor pattern and to present your first Eagle award on a unit basis.

Councilor

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